

Patrícia Ferraz de Matos (ICS-ULisboa) | *Inclusion and exclusion dynamics: the case of the activity of the Royal Anthropological Institute (RAI) and of the Portuguese Society of Anthropology and Ethnology (SPAE)*

This text aims at examining a set of dynamics that were developed between two European scientific societies between 1918 and 1960, approximately, although both are still active till today. As occurred, and still occurs, in other social processes, inclusion and exclusion dynamics were observed throughout time also in the scientific domain. I intend to examine those dynamics based on the study of the relationships developed between the Royal Anthropological Institute (RAI) – created in 1871 and still recognised and renowned internationally today – and the Portuguese Society of Anthropology and Ethnology (SPAE, *Sociedade Portuguesa de Antropologia e Etnologia*) – founded in 1918 and which activity is nowadays considered as peripheral. Nevertheless, during the first half of the 20th century, these societies shared some of its members and cooperated in the organisation of several international events. The connections between SPAE and RAI included the exchange of publications and the cooperation in the journals published by both societies, namely the *Journal of the Royal Anthropological Institute* (formerly *Man*) and *Trabalhos de Antropologia e Etnologia* (TAE). My study will include the analysis of archival documentation belonging to both societies, in London and Porto, respectively, and of both societies' periodical publications. This case therefore allows us to reflect on the way the historical context, but also the social, economic and geopolitical ones, exert their influence, not only on the creation of networks in the academic and scientific environment, but also on the fabrication of knowledge, its diffusion and its acknowledgement at a national and international level.